



Los Angeles LDC, Inc.
PRE-LOAN ASSESSMENT
 Email to Info@losangeldc.com or Fax to 213-362-9119

| | | | | | | | |
|----------------------------|---------------|---------------------------------------------|---------------------|--------------------------------|-------------------------------|------------------------------------|--|
| Date: | | Full Legal Name of Company/Borrower: | | | | | |
| Type of Entity: | Corporation | Partnership | Sole Proprietorship | Tax ID or SSN: | | | |
| | S Corporation | LLC | Other: | | | | |
| Date Established: | | Primary Contact Name: | | | Primary Contact Title: | | |
| Phone: | | Fax: | | Email: | | | |
| Mailing Address: | | | | Project Address: | | | |
| City, State, Zip | | | | City, State, Zip | | | |
| Nature of Business: | | | | Current # of Employees: | | # of Employees next 2 years | |

| 1. CREDIT REQUEST INFORMATION (Breakdown of Project) | | 2. USE OF FUNDS (Breakdown of Amount Requested) | |
|---------------------------------------------------------------|----|----------------------------------------------------|---------------------------------|
| Total Project Cost | \$ | Working Capital | \$ |
| | | Real Estate Acquisition | \$ |
| Equity Contribution | \$ | Machinery & Equipment | \$ |
| | | Construction | \$ |
| Amount of Loan Requested (Provide Breakdown in # 2) | \$ | Leasehold Improvements | \$ |
| | | Other: | \$ |
| Term of Repayment Requested (7 years maximum): | | | \$ |
| | | | Amount of Loan Requested |

| Banking References | | |
|---------------------------------------|----------------|--------------|
| Bank Name & Address | Account Number | Balance |
| Bank Name & Address | Account Number | Balance |
| Banking Contact Person Name and Phone | Address | Phone Number |

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Checklist of Financial Materials (All of the following are necessary for a preliminary review of your loan application) | |
| <ul style="list-style-type: none"> - Business Financial Statements - Prior three years and current interim (within 90 days) - Narrative on history and description of business and Project description including the use of loan proceeds | |
| Total Revenues: | Total Assets: |
| Net Profit: | Total Liabilities: |

HAVE YOU EVER FILED FOR BANKRUPTCY, Yes _____ No _____ If yes, Date of Filing _____ State Filed _____

ARE YOU CURRENTLY DELINQUENT ON ANY FINANCIAL OBLIGATIONS? Yes _____ No _____ If yes, please explain on a separate page.

Credit Review Authorization and Applicant Signature

The following information is needed to complete a personal credit investigation. Please complete this form for: (1) each proprietor, or (2) each limited partner who owns 20% or more interest and each general partner, or (3) each stockholder owning 20% or more of voting stock, (4) any person or entity providing a guaranty on the loan, or (5) directors and board members of non profit corporations.

Legal Name _____

Social Security No. _____

Birthdate _____

Home Address _____

City, State, Zip _____

Occupation/Title _____

By signing below, I authorize the LDC to obtain information of consumer and/or business credit reports through credit reporting agencies and creditor with regard to the status of any past or outstanding indebtedness. I authorize and direct the Company's creditors to give the LDC any information it requests to determine the Company's creditworthiness. I also give the LDC permission to give credit reporting agencies and other creditors information relating to any loans the LDC might grant the Company. By signing below, I agree that all information in this application and its attachments are true, accurate, and complete to the best of my/our knowledge.

Authorized Signature _____

Date _____

Please Make Copies as Necessary

SCHEDULE OF REAL ESTATE OWNED

| PROPERTY ADDRESS | PROPERTY TYPE | PURCHASE DATE | PURCHASE PRICE | MARKET VALUE | MORTGAGE HOLDER | MORTGAGE ORIGINAL AMOUNT | MATURITY DATE | MONTHLY PAYMENT | CURRENT BALANCE |
|------------------------------|---------------|---------------|----------------|--------------|-----------------|--------------------------|---------------|-----------------|-----------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL PRESENT BALANCE | | | \$ | \$ | | \$ | | \$ | \$ |

BUSINESS DEBT SCHEDULE

This schedule should include loans for contracts, notes payable and lines of credit, *not* accounts payable or accrued liabilities.

| CREDITOR Name/Address | ORIGINATION DATE | ORIGINAL AMOUNT | TERM or MATURITY | PRESENT BALANCE | INTEREST RATE | MONTHLY PAYMENT | COLLATERAL OR SECURITY | LOAN PURPOSE* |
|------------------------------|------------------|-----------------|------------------|-----------------|---------------|-----------------|------------------------|---------------|
| Acct. No. | | | | | | | | |
| Acct. No. | | | | | | | | |
| Acct. No. | | | | | | | | |
| Acct. No. | | | | | | | | |
| TOTAL PRESENT BALANCE | | \$ | | \$ | | \$ | | |

Line of credit, equipment purchase, etc.

Borrower/Company Name: _____ Authorized Signature: _____ Date: _____

MANAGEMENT RESUME

Please fill in all spaces, use full first, middle and maiden names - no initials. If an item is not applicable, please indicate so.

Name: _____ SS# _____
 First Middle Last

Date of Birth: _____ Place of Birth: _____

Residence Address: _____
 Street City State Zip

Rent _____ Own: _____ If owner please complete the debt schedule.

(IF LESS THAN 5 YEARS ABOVE)

Previous Address: _____
 Street City State Zip

Lived there from: _____ to _____
 Month and Year Month and Year

Spouse's

Name: _____ SS# _____
 First Middle Last

Are you employed by the U.S. Government? _____ Agency/Position: _____

Have you ever been convicted, charged with or arrested for any criminal offense other than a minor motor vehicle violation? Yes [_____] No [_____] If yes, furnish details in a separate exhibit.

EDUCATION

| College or Technical Training Name and Location | Dates Attended From/To | Major Degree or Certificate |
|----------------------------------------------------|---------------------------|--------------------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |

MILITARY SERVICE BACKGROUND

Branch: _____ From: _____ To: _____ Honorable Discharge? _____

Rank at Discharge: _____ Major Assignment/accomplishment: _____

WORK EXPERIENCE (list chronologically, beginning with present employment)

Company Name/Location: _____ From: _____ To: _____

Title: _____ Duties: _____

Company Name/Location: _____ From: _____ To: _____

Title: _____ Duties: _____ From: _____ To: _____

Company Name/Location: _____ From: _____ To: _____

Title: _____ Duties: _____ From: _____ To: _____